

NOTICE OF PUBLIC HEARING

Notice is hereby given that an amendment of the Final Development Plan for the **Institutional District (I-3)** for the property described hereinbelow will be considered by the City Council of the City of Homewood, at a public meeting to be held for that purpose at the City Hall in Homewood, on **April 22, 2024, at 6:00 p.m., at Homewood City Hall**, at which time and place all persons who desire shall have an opportunity of being heard in opposition to, or in favor of, such Ordinance or any provision thereof.

A written protest signed by owners of property may be filed with the City Clerk's Office with respect to such proposed amendment of the Final Development Plan on or before three (3) days prior to the public hearing.

Property Address: 800 Lakeshore Drive
Samford University
Homewood, Alabama 35209
Parcel ID Nos. 29-00-13-4-010-003.000 and 28-00-18-3-001-009.003
See Exhibit A attached hereto

Current Zoning: Samford University Institutional District (I-3)

AMENDED FINAL DEVELOPMENT PLAN
APPROVAL

Witness my hand this 11 day of March, 2024.



City Clerk, City of Homewood

This notice posted: March 12, 2024

At the following locations: Mayor's Office (City Hall), Homewood Public Library, Homewood Senior Center (Oak Grove Road) and Lee Community Center (Rosedale)

And at www.cityofhomewood.com





**CITY of Homewood
BZA Case Map**

800 Lakeshore Dr.

AD 23-11-01

Aerial Photo

EXHIBIT A

 Subject Property
 Parcels



THE INFORMATION ON THIS DRAWING WAS COMPILED FROM SEVERAL SOURCES AND SHOULD ONLY BE USED FOR GENERAL INFORMATION AND ORIENTATION. THE CITY OF HOMewood AND ITS USE BY ANYONE FOR ANY PURPOSE OTHER THAN THAT SPECIFICALLY AUTHORIZED BY THE CITY OF HOMewood IS PROHIBITED.
ZONING IS SUBJECT TO CHANGE TO PLEASE CALL ZONING OFFICE TO CONFIRM ZONING. 333-9428

ORDINANCE NO. _____

AN ORDINANCE TO AMEND THE FINAL DEVELOPMENT PLAN FOR SAMFORD UNIVERSITY INSTITUTIONAL ZONING DISTRICT (I-3) FOR THE PROPERTY DESCRIBED IN SECTION 1 BELOW AND IN EXHIBIT A ATTACHED HERETO, PREVIOUSLY APPROVED

WHEREAS, the Planning Commission of the City of Homewood, Alabama, has favorably recommended the amendment of the Final Development Plan as required by the Institutional District (I-3) for the property described in Section 1 below and in Exhibit A attached hereto.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HOMEWOOD, ALABAMA, as follows:

Section 1. That the Final Development Plan for the following described parcel of property, described in Exhibit A, located in the City of Homewood, Jefferson County, Alabama, and more particularly described as follows:

**800 Lakeshore Drive
Samford University
Homewood, Alabama 35209
Parcel ID Nos. 29-00-13-4-010-003.000 and 28-00-18-3-001-009.003
See Exhibit A**

be and the same hereby is amended pursuant to the Final Development Plan attached as Exhibit B hereto.

Section 2. That from and after the enactment of this Ordinance by the City Council of the City of Homewood and its approval by the Mayor, or its otherwise becoming a law, that the Final Development Plan attached as Exhibit B hereto shall control the uses and restrictions applicable to the property described in Section 1 and in Exhibit A hereof and previously zoned to the Institutional District (I-3) and subject to the following proffers made by the Owner:

1. The Owner shall provide directional lighting on the upper levels of both the existing and proposed additions to the North Parking Deck, and
2. Submission of a photometric lighting plan to address the outgoing distribution of light at the Campus property line to be approved by the Building Inspection Department prior to the issuance of any permits for the construction of the improvements.

Section 3. That on **April 22, 2024, at 6:00 p.m.**, in the City Hall of the City of Homewood, Alabama, be, and the same hereby is, fixed as the time when, and the place where, the City Council will hold a public hearing on said proposed amendment of the Final Development Plan for the Institutional District (I-3) property described herein, at which time, all interested parties may appear and be heard.

Section 4. That the City Clerk shall give notice of the time and place of such hearing by posting a copy of this Ordinance at the places listed below once a week for two consecutive weeks in advance of its passage, and, in addition thereto, shall give not less than fifteen (15) days' notice in writing prior to **April 22, 2024**, to all owners of property located in whole, or in part, within 500 feet from the boundaries of the above-described property, as shown on the records in the office of the Tax Assessor of Jefferson County, Alabama, on a date not more than one (1) year prior to the date of said notice.

Section 5. That if any part, provision, or section of this Ordinance is declared to be unconstitutional or invalid by any court of competent jurisdiction, all other parts, provisions or sections of this Ordinance not thereby affected shall remain in full force and effect.

Section 6. That this Ordinance shall become effective immediately upon its passage and approval by the City Council and Mayor of the City of Homewood, Alabama, or its otherwise becoming a law.

ADOPTED this the _____ day of _____, 2024.

President of Council

APPROVED:

Mayor

ATTEST:

City Clerk

This notice posted: _____, 2024

At the following locations: Mayor's Office (City Hall), Homewood Public Library, Homewood Senior Center (Oak Grove Road) and Lee Community Center (Rosedale)

And at www.cityofhomewood.com





CITY OF HOMEWOOD
BZA Case Map

800 Lakeshore Dr.

AD 23-11-01

Aerial Photo

EXHIBIT A

 Subject Property
 Parcels

0 240 480 960

Feet

THE INFORMATION ON THIS DRAWING WAS COMPILED FROM GENERAL SOURCES AND SHOULD ONLY BE USED FOR GENERAL INFORMATION AND NOT FOR CONSTRUCTION OF THE CITY OF HOMEWOOD AND ITS UTILITIES. FOR ANY PURPOSE OTHER THAN THAT SPECIFICALLY AUTHORIZED BY THE CITY OF HOMEWOOD IS PROHIBITED.

ZONING IS SUBJECT TO CHANGE. PLEASE CALL ZONING OFFICE TO CONFIRM ZONING. 334-8928

EXHIBIT B

PROJECT NAME	PROJECT NO.	DATE	SCALE
NORTH PARKING DECK CONSTRUCTION SCHEDULE	2023-001	02/24/2024	AS SHOWN

NO.	DESCRIPTION	START DATE	END DATE	STATUS
1	Site Preparation	03/01/24	04/30/24	Completed
2	Foundation Work	05/01/24	06/30/24	In Progress
3	Structural Steel Erection	07/01/24	08/31/24	In Progress
4	Concrete Deck Pour	09/01/24	09/30/24	Not Started
5	Deck Finishing	10/01/24	10/31/24	Not Started
6	Final Inspection	11/01/24	11/30/24	Not Started

NO.	DESCRIPTION	START DATE	END DATE	STATUS
7	Site Preparation	03/01/24	04/30/24	Completed
8	Foundation Work	05/01/24	06/30/24	In Progress
9	Structural Steel Erection	07/01/24	08/31/24	In Progress
10	Concrete Deck Pour	09/01/24	09/30/24	Not Started
11	Deck Finishing	10/01/24	10/31/24	Not Started
12	Final Inspection	11/01/24	11/30/24	Not Started

NO.	DESCRIPTION	START DATE	END DATE	STATUS
13	Site Preparation	03/01/24	04/30/24	Completed
14	Foundation Work	05/01/24	06/30/24	In Progress
15	Structural Steel Erection	07/01/24	08/31/24	In Progress
16	Concrete Deck Pour	09/01/24	09/30/24	Not Started
17	Deck Finishing	10/01/24	10/31/24	Not Started
18	Final Inspection	11/01/24	11/30/24	Not Started



LEGEND

- Existing Building Footprint
- Proposed Building Footprint
- Existing Parking Lot
- Proposed Parking Lot
- Existing Roadway
- Proposed Roadway
- Existing Utility
- Proposed Utility
- Existing Landscape
- Proposed Landscape
- Existing Site Boundary
- Proposed Site Boundary

NOTES

- All dimensions are shown in feet and inches.
- Proposed building footprints are shown in yellow.
- Proposed parking lot areas are shown in light blue.
- Proposed roadway areas are shown in light green.
- Proposed utility lines are shown in red.
- Proposed landscape areas are shown in light purple.
- Proposed site boundary is shown in a dashed line.
- All construction shall be in accordance with the current building code.
- Site preparation shall include clearing, grading, and erosion control.
- Foundation work shall be completed before structural steel erection.
- Structural steel erection shall be completed before concrete deck pour.
- Concrete deck pour shall be completed before deck finishing.
- Deck finishing shall include concrete curing, painting, and sealing.
- Final inspection shall be completed before occupancy.

PROJECT NO. 2023-001
 DATE: 02/24/2024
 SCALE: AS SHOWN

SAMFORD UNIVERSITY
 NORTH PARKING DECK EXPANSION
 AMENDED FINAL DEVELOPMENT PLAN

FEBRUARY 20, 2024
 PLANNING COMMISSION CASE NO. AP 24-03-02

APPROVED BY: [Signature]
 APPROVED BY: [Signature]
 APPROVED BY: [Signature]

DATE: []/ []/ []
 DATE: []/ []/ []
 DATE: []/ []/ []

KADRE
 KADRE ARCHITECTS, INC.
 1000 N. GUYTON ST., SUITE 100
 GAINESVILLE, FL 32609
 (352) 344-1111
 www.kadre.com

PROJECT NO. 2023-001
 DATE: 02/24/2024
 SCALE: AS SHOWN

PROJECT NO. 2023-001
 DATE: 02/24/2024
 SCALE: AS SHOWN



North Parking Deck Expansion Conceptual Rendering
Samford University

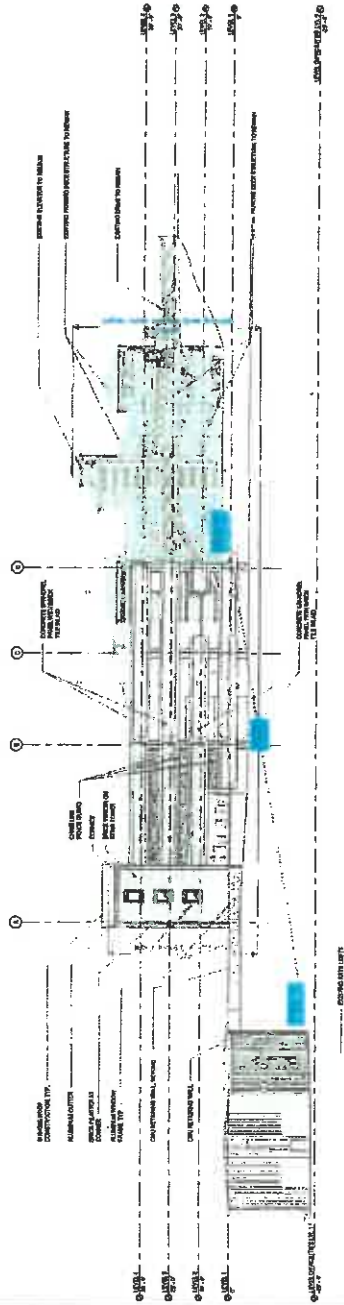


DAVIS ARCHITECTS, INC.
2700 UNIVERSITY AVENUE, SUITE 100
ANN ARBOR, MI 48106
734.769.1234
WWW.DAVISARCHITECTS.COM

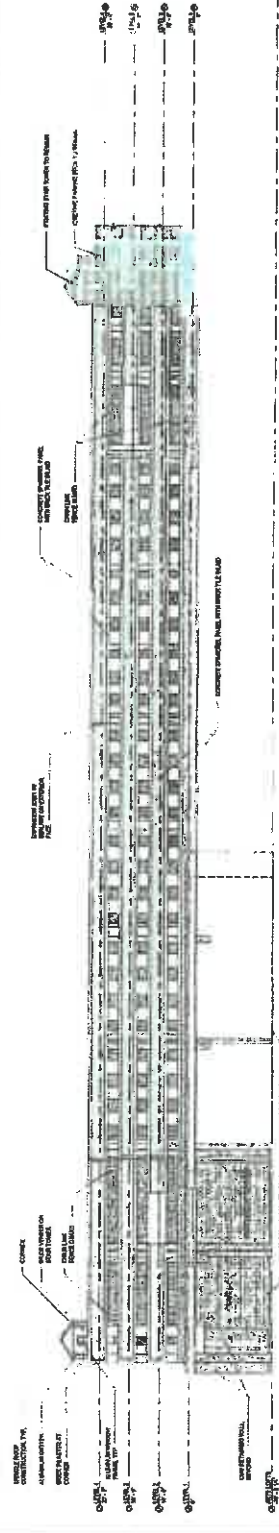
DAVIS ARCHITECTS, INC.
2700 UNIVERSITY AVENUE, SUITE 100
ANN ARBOR, MI 48106
734.769.1234
WWW.DAVISARCHITECTS.COM

DAVIS ARCHITECTS, INC.
2700 UNIVERSITY AVENUE, SUITE 100
ANN ARBOR, MI 48106
734.769.1234
WWW.DAVISARCHITECTS.COM

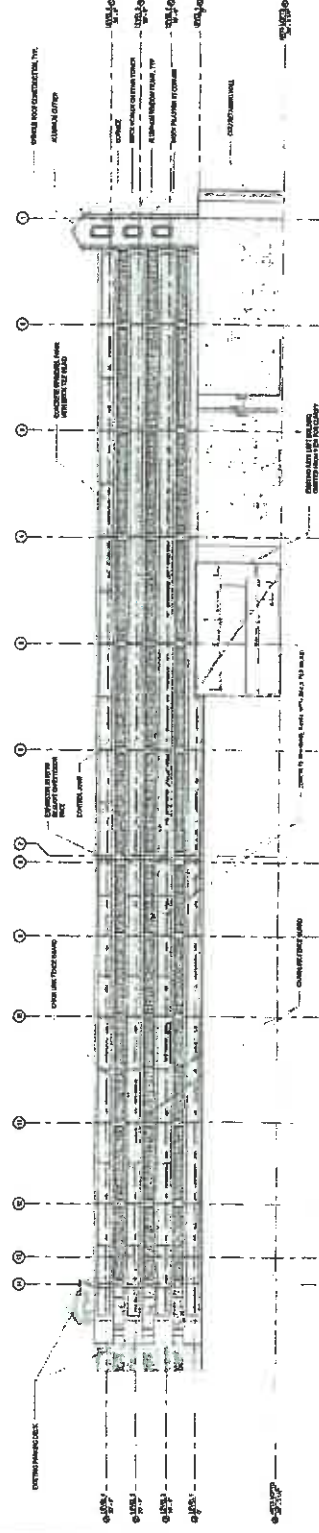
DATE: JANUARY 28, 2014
PROJECT: SANFORD UNIVERSITY NORTH
PARKING DECK EXPANSION
DRAWING: EXTERIOR ELEVATIONS
SHEET: A300



J1 EXTERIOR ELEVATION - WEST
SCALE: 1/8" = 1'-0"



E1 EXTERIOR ELEVATION - SOUTH
SCALE: 1/8" = 1'-0"



A1 EXTERIOR ELEVATION - NORTH

KADRE
ENGINEERING
INCORPORATED
1500 PINE BLVD. SUITE 100
MONTICELLO, AL 35880
205-833-7700
WWW.KADRE-ENGINEERING.COM

SAIFORD UNIVERSITY NORTH
PARKING DECK EXPANSION



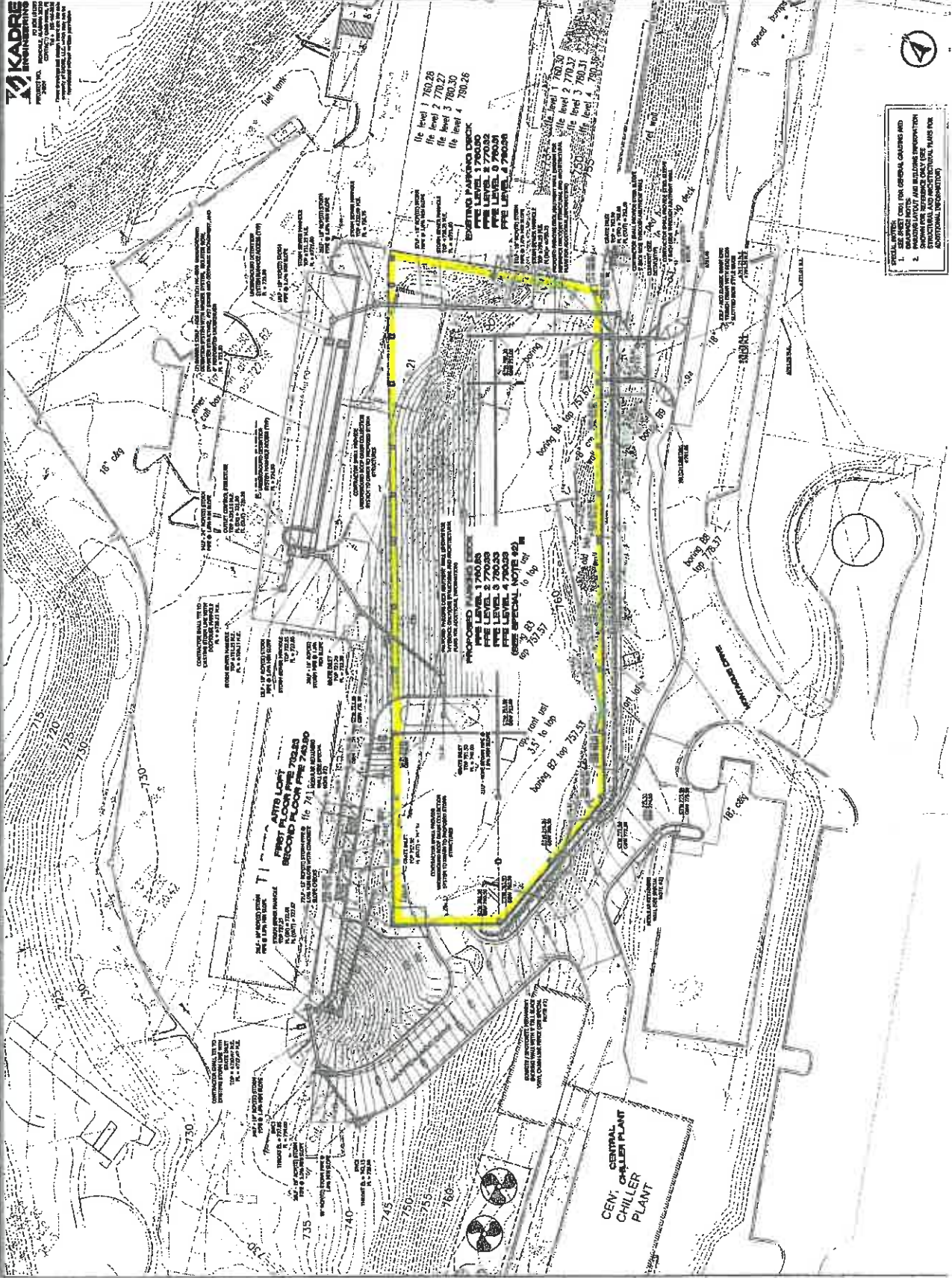
SAIFORD UNIVERSITY
MONTICELLO, AL

DAVIS

ARCHITECT
2200 13TH AVENUE, S.W.
ATLANTA, GEORGIA 30334
404-525-8800
WWW.DAVISARCHITECTS.COM
PROJECT ARCHITECT
SAIFORD UNIVERSITY
MONTICELLO, AL
PROJECT NO. 2015-001

NEW EXISTING

PROJECT NO. 2015-001
SHEET NO. 041
DATE: 08/18/15



SYMBOLS:
1. SEE SHEET 040 FOR GENERAL CHILING AND DUCTWORK LAYOUT.
2. SHOWING EXISTING AND PROPOSED LAYOUT AND ELEVATION INFORMATION.
3. SHOWING EXISTING AND PROPOSED LAYOUT AND ELEVATION INFORMATION.
4. SHOWING EXISTING AND PROPOSED LAYOUT AND ELEVATION INFORMATION.

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned City Clerk of the City of Homewood, do hereby certify that the foregoing Ordinance No. _____ is a true and correct copy of an ordinance passed by the City Council of said City at a regular meeting held on _____, 2024, a quorum being present, and as same appears of record in Minute Book No. _____.

City Clerk, City of Homewood